



## YFL Youth Football Registration Form

First Name: \_\_\_\_\_ MI \_\_\_\_\_ Last: \_\_\_\_\_

Date of Birth: \_\_\_/\_\_\_/\_\_\_

Age: \_\_\_\_\_ (as of 7/31/18)

Parents Name: \_\_\_\_\_ (Mother) \_\_\_\_\_ (Father)

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: (941) \_\_\_\_\_ - \_\_\_\_\_ Work Phone ( ) \_\_\_\_\_ - \_\_\_\_\_ Cell Phone ( ) \_\_\_\_\_ - \_\_\_\_\_

Email \_\_\_\_\_

School \_\_\_\_\_ Grade \_\_\_\_\_ (as of 2018 Season)

Race: (for County reporting purposes)

African American

American Indian

Asian/Pacific Islander

Caucasian

Chicano/Latino

Multi-Racial

Other

**Fall 2019 Tackle (Age based 7-31-2019)**

**Team: Circle One**

**Lakewood Ranch Titans**

**Pride Park/Bradenton**

**Division: Circle One**

**6U Flag (must be 5 yrs old) 8-U (Ages 7/8) 10-U (Ages 9/10) 12-U (Ages 11/12) 14-U (Ages 13-14)**

**Shirt Size: Circle One**

**Youth Jersey:**

Small

Medium

Large

**Adult Jersey:**

Small

Medium

Large

X-Large

XX-Large

### WAIVER OF LIABILITY AND PROMOTION

Player Code of Conduct: I agree to cooperate with league officials and coaches to achieve the purpose of this program and conduct myself in the appropriate manner during the course of this program.

By its nature, participation in recreational activities can include risk of injury. I accept all risks incidental in these activities and do hereby release the Manatee County YMCA, Inc., its board, officers and employees and the Manatee County Government from all liability deriving from pursuits of said activities. It is understood any medical services required are to be paid by my personal health insurance. It is also agreed that the YMCA assume no responsibility for loss or damage to personal property.

I understand that this program, part, may be financially supported by a Children's Service Grant from the Manatee County Government and that all records are subject to monitoring and review.

I (we) give my (our) consent to be photographed, videotaped and or filmed while participating in any YMCA activity and for the resulting photo, etc. to be used by the YMCA for educational and promotional purposes.

Participant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(Parent /Guardian if child is under the age of 18)

Received by: \_\_\_\_\_ (staff initials)

Date: \_\_\_\_\_

### We need a copy of each of the following:

\_\_\_\_\_ Recent Picture

\_\_\_\_\_ Original Birth Certificate

\_\_\_\_\_ Physical dated 1/1/2019 or after

\_\_\_\_\_ Most recent Report Card

----- Deposit Date

Rev 4/5/2019

Practice Starts 7/22/19

Jamboree 8/24/19

Season Starts 9/7/2019